



Australian Air League

VICTORIA GROUP

Education Circular No. 4/2020

VC/EC/04/2020
ISSUE DATE 06 JUNE 2020

VICTORIA GROUP REVIEW 2020

1.0 INTENTION

- 1.1 The Victoria Group Review will be held on Sunday 29th November 2020.
- 1.2 The Review will be held at Victoria Group Headquarters, 50-60 Atkinson St. Oakleigh.
- 1.3 This Instruction contains key information regarding education competitions that will run as part of the annual Group Review.
- 1.4 General conditions regarding competitions can be found in section 2.0; it is highly recommended that this section be read thoroughly.
- 1.5 It is also highly recommended that the specific rules for each competition be read thoroughly.
- 1.6 Please note, that all previous entries are still valid, only new entries are required.

2.0 GENERAL CONDITIONS

- 2.1 **PLEASE NOTE THAT ALL GROUP COMPETITIONS HAVE BEEN CANCELLED, ONLY INDIVIDUAL COMPETITIONS WILL RUN.**
- 2.2 All entrants must be 2020-21 League members of the Australian Air League in Victoria.
- 2.3 Members of Wing & Group Staff are excluded from entering any competition.
- 2.4 The age group that entrants participate in shall be determined by their age on 30th November 2020, with the exception of entries already submitted for the postponed March 2020 Review.
- 2.5 Members shall be permitted to enter ONE entry in each eligible competition.
- 2.6 All competitions are to be combined squadron competitions.
- 2.7 Entries must not have been previously entered into any previous Victoria Group Review.
- 2.8 If there are less than three entries in any particular competition Group, then that competition may be cancelled. Alternately, at the discretion of the judges and Group Education Officer a stricter level of judging may be imposed. A minimum score of 70% will be the imposed standard.
- 2.9 The competition area will be open from 08:00hrs for the purpose of registration and setting up competition entries and displays. Only those setting up will be allowed access to the competition area at this time, no other persons may enter.
- 2.10 Judging will commence at 09:00hrs. After this time until judging is completed, no person may enter the competition area unless authorised by the Group Education Officer.
- 2.11 Whilst every care will be taken to safeguard models, Victoria Group accepts no responsibility for damage or loss of any model, display or diorama.
- 2.12 In the interest of keeping judging fair and equal for all participants, failure to comply with rules and requirements, will lead to disqualification from the competition.
- 2.13 As stipulated in section 4.6; entries will only be accepted on the day of the review for the Aircraft Recognition competition.

3.0 PHOTO COMPETITION

- 3.1 All NEW entrants in the Photo Competition shall be in the age groups stipulated and must comply with all provisions hereafter.
- 3.2 This competition is open to all eligible Victoria Group league members.
- 3.3 The subject for the photos must be aviation related.
- 3.4 Age groups:
 - Group One: 8-11 years
 - Group Two: 12-14 years

- Group Three: 15-17 years
- Group Four: 18+ years
- 3.5** All photos must be printed on 8 X 10 photo paper.
- 3.6** Each photo must be the submitters original work and must not be photo-shopped or have any filters applied
- 3.7** All photos must have the member's certificate number, name, age group & squadron clearly written on the back. Unlabelled photos will not be judged.
- 3.8** Electronic submission is not allowed under any circumstances, and such entries will not be accepted.

4.0 COMPETITION SUBJECT

- 4.1** The subject for the Essay Competition is:

"THE RACE TO BREAK THE SOUND BARRIER"

5.0 ESSAY COMPETITION

- 5.1** Entrants in the Essay Competition shall be in the age groups stipulated and must comply with all provisions hereafter.
- 5.2** All entries shall be neat, clear, well defined and should be typed.
- 5.3** Entries must be submitted in hard copy on A4 paper. Entrants are encouraged to use 1.5 spacing and 12pt font to make reading by the judges easier. Plain fonts only are to be used.
- 5.4** Each entry should be clearly marked with the entrant's name, membership number, age category and squadron name.
- 5.5** Age Groups and entry Requirements:
 - Group One: 8-11 years - a simple project, presented in book format.
 - Group Two: 12-14 years – an essay of between 1000 & 1500 words.
 - Group Three: 15-17 years – an essay of between 1500 & 2000 words.
 - Group Four: 18+ years – an essay of between 2000 & 3000 words.
- 5.6** A printed copy MUST be included WITH the entry form for the entries to be valid.
- 5.7** Essays will be judged on presentation, accuracy of information and demonstrated research of the topic.
- 5.8** All entries should be original and content must not be copied word for word or plagiarised from any source. Such actions will result in disqualification.

6.0 SOLO MODEL MAKING COMPETITION

- 6.1** **Chuck Glider** – Wingspan NOT less than 30cm
 - Group One: 8-11 years of age.
 - Group Two: 12-14 years of age.
 - Group Three: 15-17 years of age.
- 6.2** **Balsa Model** – (aircraft only).
 - Group One: 8-11 years of age.
 - Group Two: 12-14 years of age.
 - Group Three: 15-17 years of age.
 - Group Four: 18+ years of age.
- Plastic Model Competition** – (not just aircraft)
 - Group One: 8-11 years of age.
 - Group Two: 12-14 years of age.
 - Group Three: 15-17 years of age.
 - Group Four: 18+ years of age.
- 6.3** Name, Certificate Number & Squadron must be included on a separate, removable tag.
- 6.4** Models will be judged on neatness of construction, skill level, glue points and finish, including paint, trimming and decal application.
- 6.5** Entrants are reminded that plastic models must not contain third party additions.
- 6.6** Entrants are also reminded that dioramas are NOT permitted.


- 6.7** Chuck gliders & built up balsa models will be flight tested if conditions allow on the day.
6.8 If conditions do not allow for safe flight testing, the competition will be abandoned.

7.0 ENTRY FORMS

- 7.1** Entry forms (attached) for ALL Competitions must be submitted to the Group Education Officer by **14:00hrs on Saturday 14th November 2020.**
- 7.2** Entries are encouraged to be made before this date.
- 7.3** **Entry forms will NOT be accepted after this date.**
- 7.4** **ESSAY ENTRIES**
- 7.4.1** ALL **NEW** photos, essays and project books **must be submitted** together with the relevant entry form by **14:00hrs on Saturday 14th November 2020.**
- 7.5** **MODEL AND DISPLAY ENTRIES**
- 7.5.1** All models and displays must be set up by the entrant/s and or squadron officer/s by 08:50hrs on the morning of the Group Review. After this time all members must vacate the display area.
- 7.5.2** The location of the display area will be communicated to all squadrons closer to the date of the Group Review.

8.0 ENQUIRIES

- 8.1** All enquiries are to be directed to the Group Education Officer, Gp. Lt. Ian Walkeden
On 0417 508 736 or via email at education.vic@airleague.com.au



**GP LT IAN WALKEDEN
GROUP EDUCATION OFFICER
VICTORIA GROUP**

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**AUSTRALIAN AIR LEAGUE – VICTORIA GROUP
CHUCK GLIDER ENTRY FORM**

This entry form is to be completed, detached from this Education Circular and submitted to the Group Education Officer at the Victoria Group Headquarters by **14:00hrs on Saturday 14th November 2020**. No entries will be accepted after this date.

Squadron _____ Wing _____

CHUCK GLIDER ENTRIES				
Group Number	Cert No	Full Name	Rank	DOB
Group 1 (8-11)				
"				
"				
"				
"				
"				
Group 2 (12-14)				
"				
"				
"				
"				
"				
Group 3 (15-17)				
"				
"				
"				

If there is insufficient room for names of participants, please attach a separate list including all details required above.

In signing this form and entering my Squadron in the above competitions, I and my Squadron are prepared to abide by all rules and conditions as outlined in the Competition Circular and hereby state that all members of the Squadron are financial League members of the Australian Air League and entered in their correct age groups.

Signed _____ Date ___/___/___
Squadron O.C.

**AUSTRALIAN AIR LEAGUE – VICTORIA GROUP
BUILT UP Balsa MODEL ENTRY FORM**

This entry form is to be completed, detached from this Education Circular and submitted to the Group Education Officer at the Victoria Group Headquarters by **14:00hrs on Saturday 14th November 2020**. No entries will be accepted after this date.

Squadron _____ Wing _____

Balsa MODEL ENTRIES				
Group Number	Cert No	Full Name	Rank	DOB
Group 1 (8-11)				
"				
"				
"				
Group 2 (12-14)				
"				
"				
"				
Group 3 (15-17)				
"				
"				
"				
Group 4 (18+)				
"				
"				
"				

If there is insufficient room for names of participants, please attach a separate list including all details required above.

In signing this form and entering my Squadron in the above competitions, I and my Squadron are prepared to abide by all rules and conditions as outlined in the Competition Circular and hereby state that all members of the Squadron are financial League members of the Australian Air League and entered in their correct age groups.

Signed _____ Date ____/____/____

Squadron O.C.

**AUSTRALIAN AIR LEAGUE – VICTORIA GROUP
PLASTIC MODEL ENTRY FORM**

This entry form is to be completed, detached from this Education Circular and submitted to the Group Education Officer at the Victoria Group Headquarters by **14:00hrs on Saturday 14th November**. No entries will be accepted after this date.

Squadron _____ Wing _____

PLASTIC MODEL ENTRIES				
Group Number	Cert No	Full Name	Rank	DOB
Group 1 (8-11)				
"				
"				
"				
Group 2 (12-14)				
"				
"				
"				
Group 3 (15-17)				
"				
"				
"				
Group 4 (18+)				
"				
"				
"				

If there is insufficient room for names of participants, please attach a separate list including all details required above.

In signing this form and entering my Squadron in the above competitions, I and my Squadron are prepared to abide by all rules and conditions as outlined in the Competition Circular and hereby state that all members of the Squadron are financial League members of the Australian Air League and entered in their correct age groups.

Signed _____ Date ____/____/____

Squadron O.C.